

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 9 1967

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 17 1967 under 23678

The applicant Frank and Ted Baker
of Mountain City, County of Elko,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Van Duzer Creek
Name of stream, lake or other source.
2. The amount of water applied for is 1.49 CFS second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 83.0 Acres
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 44 N.,
R. 53 E., M.D.B.&M., or at a point from which the NE Cor $\frac{1}{4}$ Sec. 25, T. 45 N.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
R. 53 E., M.D.B.&M. bears N. 36° 06' E, 14, 716' Distant.
it should be stated.
6. Place of use Portions of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 2, T. 44 N., R. 53 E., M.D.B.&M.; SW $\frac{1}{4}$, SE $\frac{1}{4}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.
NW $\frac{1}{4}$, Sec. 36, T. 45 N., R. 53 E., M.D.B.&M. containing 83.0 acres, more or less.
7. Use will begin about April 1st and end about December 1st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) At the point of diversion there is a board
and earth dam, 14' wide x 3' high x 1' deep diverting water into a head ditch.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....
10. Estimated time required to construct works.....
11. Remarks The diversion dam under Item No. 8 is presently in use in conjunction
with Certificate No. 428 under Application 1529 to John Angell. Certificate
No. 428 uses approx. fifty (50) per cent of the water carried in this ditch
and Frank and Ted Baker are making application for 1.49 CFS, or the other
fifty (50) per cent of the water carried in this ditch. (See note on
Supporting Map.)

Applicant S/ Frank Baker
S/ Ted Baker
Pro. 5/23/67 by Williams and
Jarvis By S/ David Millard, Agent

Compared dh/jb

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed.....	IN TESTIMONY WHEREOF, I.....
Completion of work filed.....	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....	my office, this.....day of.....
Cultural map filed.....	
Certificate No.....	Issued.....
Recorded.....	Bk.....
Page.....	A.D. 19.....
County Recorder	State Engineer